

# *Pine Grove Area School District*



**Regular Board Meeting Agenda  
Thursday, October 16, 2025 @ 6:30pm  
Middle School Library**

**Mr. Dave Lukasewicz  
Board President**

**Mr. Heath W. Renninger  
Superintendent**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

|                      |                                      |               |             |
|----------------------|--------------------------------------|---------------|-------------|
| Donald E. Brown, Jr. | Amanda Daubert                       | Dave Frew     | J.T. Herber |
| Genavieve Moyer      | Sascha Primeau                       | Lauren Potter | Randy Stump |
| Dave Lukasewicz      | Zofia Fegley, Student Representative |               |             |

**4. SUPERINTENDENT'S REPORT**

October Seniors of the Month – Cheney Wolfe and Robert Brown  
October 8<sup>th</sup> Graders of the Month – Yardley Miller and Dylan Ott

**5. BOARD BUSINESS**

**6. PUBLIC COMMENTS**

**7. APPROVAL OF MINUTES**

A. Approval of the September 16, 2025 Committee of the Whole Meeting Minutes, the September 18, 2025 Board Meeting Minutes and the September 23, 2025 Buildings and Grounds Committee Meeting Minutes.

**8. BUILDINGS & GROUNDS – *Dave Frew, Chairperson***

- A. A motion is requested to approve to disposition and advertise bids to sell the District owned 2005 GMC 3500 passenger van. The vehicle will no longer pass inspection due to undercarriage rust.
- B. A motion is requested to approve the purchase of (1) 2026 Ford Transit 10 passenger van from Hoffman Ford at a cost not to exceed \$72,000. This is COSTAR pricing, contract numbers 025-E23-606, 013-E23-301 & 026-E23-240. This cost will be paid out of the Capital Projects account.
- C. A motion is requested to approve East Coast Contracting's Change Order 3 in the amount of \$27,365.30. This change is required to replace El Associates specified floor finishes schedule with new finishes conducive to certain selected spaces. The cost for this work will be taken from the board approved Funds for Public School Environmental Repairs Program Project Grant.

**9. CURRICULUM – Genavieve Moyer, Chairperson**

- A. A motion is requested to approve the Affiliation Agreement with The Pennsylvania State University to take Student Teachers from Penn State Harrisburg, as found in the Board Packet.
- B. A motion is requested to approve the High School FBLA Officer's trip to Kalahari Convention Center for an FBLA State Workshop from November 1, 2025 to November 3, 2025.
- C. A motion is requested to approve the High School FFA Member's trip to Sheraton, Harrisburg-Hershey for the 2026 PA FFA ACES Conference from February 28, 2026 to March 1, 2026.
- D. A motion is requested to approve the High School JROTC trip to Hawaii for the 85<sup>th</sup> Anniversary of Pearl Harbor from April 1, 2026 to April 6, 2026.

**10. FINANCE/AUDIT – Dave Frew, Chairperson**

- A. Approval of the bills for payment.
- B. Approval of the treasurer's report.
- C. A motion is requested to ratify approving the agreement with Schuylkill Haven Area School District for Pine Grove Area School District to provide supervisory services for areas of Speech and Language Pathology and Social Work Services for their Students receiving their education at the Schuylkill Intermediate Unit during the 2025-2026 school year. This can be found in the Board Packet.

**11. EXTRA-CURRICULAR – Randy Stump, Chairperson**

- A. A motion is requested to approve the following Girls' Wrestling assistant coaches for the 2025-2026 school year:
  - Timothy Bast, assistant coach, at a stipend of \$3,300.
  - Volunteers: Allen Daubert, Paul Frantz, Eric Kurtz
- B. A motion is requested to approve the following Boys' Wrestling assistant coaches for the 2025-2026 school year:
  - Robert Schaeffer, assistant coach, at a stipend of \$3,300.
  - Brandon Schaeffer, Junior High coach, at a split stipend of \$1,650.
  - Ryan Reichert, Junior High coach, at a split stipend of \$1,650.
- C. Approval of the following booster organizations officers:
  - Archery Boosters:**
  - President: Kelly Whittle
  - Vice President: John Eidem
  - Secretary: Justine Hosler
  - Treasurer: Lindsay Stroupbauer

***Band Boosters:***

President: Christa Hartmen  
Vice President: Kathleen Brown  
Secretary: Lindsay Stroupbauer  
Treasurer: Tracy Kurtz

***Baseball Boosters:***

President: Fawn Sirbaugh  
Vice President: Pam Lingle  
Secretary: Jess Lyons  
Treasurer: Shelia Strubhar  
Concessions: Darcy Brommer

***Boys Basketball Boosters:***

President: Heather Leininger  
Vice President: Monica Scheck Haines  
Secretary: Danielle Gettle  
Treasurer: Becky Ibarra

***Boys Soccer Boosters:***

President: Danny Boyer  
Vice President: Katie Brown  
Secretary: Dana Moser  
Treasurer: Brandon Witmer

***Cheerleading Boosters:***

President: Tracy Zellin  
Vice President: Dawn Rossi  
Secretary: *position to be filled*  
Treasurer: Lisa Wagner

***Cross-Country Boosters:***

President: Meyling DeBruyn  
Vice President: Leigh Herber  
Secretary: Jake Herring  
Treasurer: Jennifer Wolfgang

***Football Boosters:***

President: Becky Ibarra  
Vice President: Jess Lyons  
Secretary: Monica Schneck  
Treasurer: Heather Leininger

***Girls' Basketball Boosters:***

President: Jenny Zimmerman  
Vice President: Jen Lengel  
Secretary: Ashley Sattizahn  
Treasurer: Heather Leininger

***Girls' Soccer Boosters:***

President: Samantha Fisher  
Vice President: Jen Ott  
Secretary: Sandra Stager  
Treasurer: Melissa Hannevig

***Golf Boosters:***

President: Kelly Sprecher  
Vice President: Nicole Kassab  
Secretary: Jamie Hitz  
Treasurer: Cindy Moyer

***Softball Boosters:***

President: Jenny Zimmerman  
Vice President: Kristy Aungst  
Secretary: Theresa Leffler  
Treasurer: Katie Dinger

***Track & Field Boosters:***

President: *position to be filled*  
Vice President: *position to be filled*  
Secretary: *position to be filled*  
Treasurer: *position to be filled*

***Volleyball Boosters:***

President: Stacey Harris  
Vice President: Antonio Joseph  
Secretary: Shelia Struphar  
Treasurer: Amanda Daubert

***Wrestling Boosters:***

President: Stephanie Frantz  
Vice President: *position to be filled*  
Co-Secretary: Amanda Emerich  
Co-Secretary: Melissa Miller  
Treasurer: Melissa Dockey

- D. Approval for the athletic programs to go on overnight trips for competition. Booster Organizations will be responsible for the in-season tournaments. The District would pick up the cost for post-season events. Events could include girls' wrestling to North Allegheny (in-season), boys' and girls' wrestling to the state tournament (if qualified), and PIAA track and field championship.

**12. PERSONNEL – Dave Lukasewicz, Chairperson**

- A. A motion is requested to approve extended medical leave for employee #96128 starting November 25, 2025 until approximately January 4, 2026.

- B. A motion is requested to ratify approving unpaid leave for Support Staff employee #97863 for October 1, 2025 through October 3, 2025 and October 6 through October 10, 2025.
- C. A motion is requested to approve unpaid leave for Support Staff employee #97863 from November 5, 2025 through November 17, 2025.
- D. A motion is requested to approve unpaid leave for Support Staff Employee #97351 for October 29, 2025 and November 4, 2025.
- E. A motion is requested to approve the Intent to Retire letter from April Reinbold as the PIMS/Child Accounts/Transportation Secretary, effective June 30, 2026.
- F. A motion is requested to approve Brittney Shelton as the Advisor for History Honor Society for the 2025-2026 school year, at a stipend of \$812.
- G. A motion is requested to approve hiring Victoria Petri as Paraprofessional I. Victoria will be paid \$12.35 per hour and receive all benefits in accordance to the AFSCME contract. Start date is pending clearances.
- H. A motion is requested to approve hiring Debra LeVan as a Substitute Paraprofessional. Start date pending.
- I. Approval of the following volunteers: Janelle Moyer, Audriana McShaw, Emily Donofrio, Tori Foster, Kyle Wylezik and Carly Warner.

13. **POLICY** – *J.T. Herber, Chairperson*

14. **TRANSPORTATION** – *Lauren Potter, Chairperson*

15. **TECHNOLOGY** – *Donald E. Brown, Jr., Chairperson*

16. **STUDENT REPRESENTATIVE** – *Zofia Fegley*

17. **SCHUYLKILL INTERMEDIATE UNIT REPORT** – *Dave Frew, Representative*

18. **PUBLIC COMMENTS**

19. **ADJOURNMENT**